

P.O. Box 1092 Madisonville, KY 42431 Fax 270-824-2168 www.hopkinscountyhba.com



Dear Business Professional:

We are now accepting exhibitors for our 28th annual Home, Garden & Outdoor Living Show, sponsored by the Hopkins County Home Builders Association. The show will be held **Friday**, **April 12 and Saturday April 13**, **2019** at the Ballard Convention Center in Madisonville, Kentucky.

Last year, we had nearly 1,000 people attend from at least 5 states and had very positive feedback from vendors gaining potential leads.

An exhibitor contract is provided for your convenience. Your customers will be looking for you at the 28th Annual Home, Garden & Outdoor Living Show so send in your reservation to-day. Reservations will be made on a first come, first serve basis; the earlier you get your contract in, the better the booth location!

If you have any questions or need additional information, please give me a call at (270) 841-7728.

Sincerely,

Debbie Todd

Debbie Todd, Executive Officer Hopkins County HBA

Show Hours:Friday, April 12 3:00 p.m. – 6:00 p.m.
Saturday, April 13 9:00 a.m. - 5:00 p.m.

Set up: Friday, April 12 9:30 a.m. - 2:30 p.m. **Tear Down:** Saturday, April 13 - 5:00 p.m.

HOME, GARDEN & **OUTDOOR LIVING SHOW**

Standard Booth Design

hopkinscountyhba@bellsouth.net www.hopkinscountyhba.com

April 12 & 13, 2019
Hopkins County Fairgrounds, 605 East Arch Street, Madisonville, KY

SPONSORED BY THE HOPKINS COUNTY HOME BUILDERS ASSOCIATION

	DATE BALANCE PAID		P.O. Box 1092 Madisonville, KY 42431
	PAID		TOME BUILDERS ASSOCIATED
Office Use Only BOOTH #	TOTAL AMOUNT DUE		HOPKINS COUNTY
	estions may be directed to Debbie Todd at (270)	841-7728 or hopkinscount	yhba@bellsouth.net)
SIGNATURE		DAT	E
	not sign this agreement until you have read the accompanying		
In making application, and acknowledge receipplicant to the payme conform to the rules, rules and regulations, countersigned by a duly	I agree to exhibit under and in compliance with the rules apt of same which rules and regulations are by reference hent as set above. The Home & Garden Committee reserveallot space and reject any and all applications. It is under constitutes a contract between the applicant and the Hopkin authorized representative of the Hopkins County Home Bu	and regulations set forth herein a ereby made a part of this contri- es the right to demand the relea- rstood and agreed by the applica- s County Home Builders Association's Home & Guilders Association's Home & G	and printed elsewhere in the show package act. Acceptance of this contract binds the ase of the applicant's space for failure to int that this entire document, including the ation when and only when, this contract is arden Committee.
	For best location, get your a	applications in ASAP!	
# OF 6' TABLES	#OF TABLE CLOTHS (WHITE PLASTIC)	SKIRTS (\$12)TOPS	(\$5) TABLES MUST BE COVERED
LIST NAME AS TO	APPEAR ON ID SIGN		
	RE HIGHER THAN 5' ☐ YES ☐ NO I N		
	# OF TABLES # OF CHAIRS		
	PRODUCT OR SERVICE TO BE DISPLAYED:		
	STATE/ZIP		
PLEASE PRINT			,
PAYMENT	A 50% deposit must accompany application; payment in full is required 10 days prior to show. Checks should be made payable to: Hopkins Co. HBA and mailed, along with signed application, to P.O. Box 1092, Madisonville, KY 42431.		
OUTSIDE SPACE	A very limited amount of uncovered space available for larger displays; \$250 (size to be determined by availability). Electricity may be charged extra.		
TABLETOPS	Includes one 6' table (maximum of one table) & chairs along hallways or within the exhibit halls (space to be determined by Home & Garden Committee during set-up). All merchandise must fit on tabletop (no spillover on floor); signage must be provided by exhibitor. Cost is \$100 (electricity may or not be available; please indicate below if needed and every effort will be made to provide it). Tables provided by the venue and must be covered (no exceptions). Tops & skirts may be purchased from the HBA; see below.		
INSIDE SPACE	Inside booths are 10' deep x 10' wide; equipment supplied consists of 8' backdrop drapes, 3' side drapes, 6' tables, chairs & an 7"X36" ID sign (upon request). Booth Prices are: Hop. Co. Home Bldr. Members and/or 2018 Exhibitors - \$300. All others - \$400. If taking multiple booths, a \$50 discount will be given for additional spaces. Exhibitors having side walls higher than 5' will be placed in spaces where they do not block view of adjoining spaces (must indicate below). Electricity available in most spaces but Exhibitors must bring own extension cords (must indicate below). Tables provided by the venue must be covered (no exceptions). Tops & skirts may be purchased (indicate below).		

HOPKINS COUNTY HBA HOME, GARDEN & OUTDOOR SHOW RULES & REGULATIONS

- 1. The Hopkins County Home Builders Association's Home, Garden & Outdoor Show Committee reserves the right to approve the contents and character of all exhibits and reserves the right to prohibit or expel any exhibitor, which in its judgment, is out of keeping with the character of the show (no flee market items), including signs and placement of signs.
- 2. Booths must be manned during show hours. **Early packing and dismantling of booth is strictly prohibited.** Exhibitors are to only display in the space allotted to them. No other areas of the exhibit hall or other gathering places of the attendees can be used in any way without the expressed consent of the Home, Garden & Outdoor Show Committee. Space assigned on a first come first serve basis.
- 3. No nails or screws may be driven into the walls or floor; cardboard/carpet or similar material must be underneath any tires, equipment, heavy displays, blocks/bricks or anything that could scratch the floor. No damage of any nature may be done to the booth structures nor to any part of the exhibit hall. Exhibitor warrants against structural damages and shall be held responsible for any damages to individual exhibit area, and agrees to indemnify the Hopkins County Home Builders Association for any such physical damages. The Home, Garden & Outdoor Show Committee, nor affiliated sponsors, will assume any liability whatsoever for loss, damage or injury.
- 4. In the event of cancellation or interruption of the show due to fire, strikes, government regulations, an act of God or any other cause that makes it impossible to conduct the Home, Garden & Outdoor Show, Exhibitor's contract will terminate and the Exhibitor will waive any claim for damages. The Home, Garden & Outdoor Show Committee shall determine an equitable basis for refund of such portion of exhibit fee as is possible after consideration of the expenditures and commitments already made. If for any reason, the location of the show is changed, no refund will be made but the Home, Garden & Outdoor Show Committee must be able to assign exhibitor space in lieu of original space.
- 5. All prices are outlined in exhibitor contract. The application must be signed by a duly authorized agent of the Exhibitor and must be accompanied by a 50% deposit with payment in full no later than 10 days prior to the show. Any exhibitor reserving booth space that fails to occupy their space by 2:30 p.m., Friday, April 12, shall forfeit all rights to the use of the assigned space and the Home, Garden & Outdoor Show Committee reserves the right to dispose of such space, with no refund to the Exhibitor, in such a way as they may consider to be in the best interest of the Show.
- 6. Exhibitors are not allowed to hang items on drapes that may cause them to tear nor cause drapery structure to become unstable. Exhibitors are expected to keep inside their allotted space and keep their exhibit space clean and attractive during show hours. Exhibitors are prohibited from smoking in the building.
- 7. Exhibitor agrees that the Home, Garden & Outdoor Committee, without incurring any liability for damage or loss, has the right to dismantle and pack any property Exhibitor has failed to pack in the time allotted, or may order such work to be done at the sole expense of the Exhibitor. Exhibitor agrees that with respect to any exhibit material or other property of the Exhibitor for which sufficient shipping arrangements have not been made or carried out, the Home, Garden & Outdoor Committee shall have the right and the authority to clear such property from the exhibit premises, designate carriers for its return, send it to public or private storage, or otherwise dispose of it without incurring any liability thereof. All cost of such removal, return, storage and other disposition shall be charged to and paid for by Exhibitor.

